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| ***ENTRY FORM: Oradea / Romania 28 th September***  ***(Saturday) 2019.*** | ***International Open Karate Championship***  ***XVIII. Bihor Open - „ Champions Tournament”***  ***„Shogunul” Trophy***  ***Time: 09.00 – 20.00*** |
| ***Name of the Karate Club :***  ***City:*** | ***-***  ***-*** |
| ***Country :*** | ***-*** |
| ***Telefon / Phone number :*** | ***-*** |
| ***E-mail :*** | ***-*** |
| ***Website :*** | ***-*** |
| ***Responsible person :*** | ***-*** |
| ***Coaches / Team leader’sname:*** | ***-*** |
| ***Referees :*** | ***-*** |
| ***Entries please not later than 23.09.2019. on E-mail:*** [***secretariat.shogunul@gmail.com***](mailto:secretariat.shogunul@gmail.com) | *By sending this Entry from I declare that all above listed competitors are in good health, capable of participating on tournament and in order to the medical conditions. Also we will take full responsibility for any possible injuries. I take responsibility for reality of the datas. I accept the entry conditions and I announce that the nominated competitors fit for the entry conditions.* |

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| ***Nr.*** | ***Name is surname of the competitor:*** | ***Date of birth*** | ***Weight (kg)*** | ***after sex***  ***(M/F)*** | ***Individual***  ***Kata Categories code:*** | ***Individual* *Kumite Categories code:*** | ***Team***  ***Kata Categories code:*** | ***Team***  ***Kumite Categories code:*** |
| ***1.*** |  |  |  |  |  |  |  |  |
| ***2.*** |  |  |  |  |  |  |  |  |
| ***3.*** |  |  |  |  |  |  |  |  |
| ***4.*** |  |  |  |  |  |  |  |  |
| ***5.*** |  |  |  |  |  |  |  |  |
| ***6.*** |  |  |  |  |  |  |  |  |
| ***7.*** |  |  |  |  |  |  |  |  |
| ***8.*** |  |  |  |  |  |  |  |  |
| ***9.*** |  |  |  |  |  |  |  |  |
| ***10.*** |  |  |  |  |  |  |  |  |
| ***11.*** |  |  |  |  |  |  |  |  |
| ***12.*** |  |  |  |  |  |  |  |  |
| ***13.*** |  |  |  |  |  |  |  |  |
| ***14.*** |  |  |  |  |  |  |  |  |
| ***15.*** |  |  |  |  |  |  |  |  |
| ***16.*** |  |  |  |  |  |  |  |  |
| ***17.*** |  |  |  |  |  |  |  |  |
| ***18.*** |  |  |  |  |  |  |  |  |
| ***19.*** |  |  |  |  |  |  |  |  |
| ***20.*** |  |  |  |  |  |  |  |  |
| ***21.*** |  |  |  |  |  |  |  |  |
| ***22.*** |  |  |  |  |  |  |  |  |
| ***23.*** |  |  |  |  |  |  |  |  |
| ***24.*** |  |  |  |  |  |  |  |  |
| ***25.*** |  |  |  |  |  |  |  |  |

*Data: \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019. \_\_\_\_\_\_\_. \_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*signature of coach / team leader*